

# Job 4

## Chapter 4

- <sup>1</sup> THEN Eliphaz the Temanite answered and said,  
<sup>2</sup> *If* we assay to commune with thee, wilt thou be grieved?  
but who can withhold himself from speaking?
- <sup>3</sup> Behold, thou hast instructed many, and thou hast strengthened the weak hands.
- <sup>4</sup> Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.
- <sup>5</sup> But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.
- <sup>6</sup> *Is* not *this* thy fear, thy confidence, thy hope, and the uprightness of thy ways?
- <sup>7</sup> Remember, I pray thee, who *ever* perished, being innocent? or where were the righteous cut off?
- <sup>8</sup> Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.
- <sup>9</sup> By the blast of God they perish, and by the breath of his nostrils are they consumed.
- <sup>10</sup> The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken.
- <sup>11</sup> The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad.
- <sup>12</sup> Now a thing was secretly brought to me, and mine ear

received a little thereof.

<sup>13</sup> In thoughts from the visions of the night, when deep sleep falleth on men,

<sup>14</sup> Fear came upon me, and trembling, which made all my bones to shake.

<sup>15</sup> Then a spirit passed before my face; the hair of my flesh stood up:

<sup>16</sup> It stood still, but I could not discern the form thereof: an image *was* before mine eyes, *there was* silence, and I heard a voice, *saying*,

<sup>17</sup> Shall mortal man be more just than God? shall a man be more pure than his maker?

<sup>18</sup> Behold, he put no trust in his servants; and his angels he charged with folly:

<sup>19</sup> How much less *in* them that dwell in houses of clay, whose foundation *is* in the dust, *which* are crushed before the moth?

<sup>20</sup> They are destroyed from morning to evening: they perish for ever without any regarding *it*.

<sup>21</sup> Doth not their excellency *which is* in them go away? they die, even without wisdom.