## Job 31

## Chapter 31

<sup>1</sup> I made a covenant with mine eyes; why then should I think upon a maid?

<sup>2</sup> For what portion of God *is there* from above? and *what* inheritance of the Almighty from on high?

<sup>3</sup> *Is* not destruction to the wicked? and a strange *punishment* to the workers of iniquity?

<sup>4</sup> Doth not he see my ways, and count all my steps?

<sup>5</sup> If I have walked with vanity, or if my foot hath hasted to deceit;

<sup>6</sup> Let me be weighed in an even balance, that God may know mine integrity.

<sup>7</sup> If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

<sup>8</sup> *Then* let me sow, and let another eat; yea, let my offspring be rooted out.

<sup>9</sup> If mine heart have been deceived by a woman, or *if* I have laid wait at my neighbour's door;

<sup>10</sup> *Then* let my wife grind unto another, and let others bow down upon her.

<sup>11</sup> For this *is* an heinous crime; yea, it *is* an iniquity *to be punished by* the judges.

<sup>12</sup> For it *is* a fire *that* consumeth to destruction, and would root out all mine increase.

<sup>13</sup> If I did despise the cause of my manservant or of my maidservant, when they contended with me;

<sup>14</sup> What then shall I do when God riseth up? and when he visiteth, what shall I answer him?

<sup>15</sup> Did not he that made me in the womb make him? and did not one fashion us in the womb?

<sup>16</sup> If I have withheld the poor from *their* desire, or have caused the eyes of the widow to fail;

<sup>17</sup> Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;

<sup>18</sup> (For from my youth he was brought up with me, as *with* a father, and I have guided her from my mother's womb;)

<sup>19</sup> If I have seen any perish for want of clothing, or any poor without covering;

<sup>20</sup> If his loins have not blessed me, and *if* he were *not* warmed with the fleece of my sheep;

<sup>21</sup> If I have lifted up my hand against the fatherless, when I saw my help in the gate:

<sup>22</sup> *Then* let mine arm fall from my shoulder blade, and mine arm be broken from the bone.

<sup>23</sup> For destruction *from* God *was* a terror to me, and by reason of his highness I could not endure.

<sup>24</sup> If I have made gold my hope, or have said to the fine

gold, *Thou art* my confidence;

<sup>25</sup> If I rejoiced because my wealth *was* great, and because mine hand had gotten much;

<sup>26</sup> If I beheld the sun when it shined, or the moon walking *in* brightness;

<sup>27</sup> And my heart hath been secretly enticed, or my mouth hath kissed my hand:

<sup>28</sup> This also *were* an iniquity *to be punished by* the judge:for I should have denied the God *that is* above.

<sup>29</sup> If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him:

<sup>30</sup> Neither have I suffered my mouth to sin by wishing a curse to his soul.

<sup>31</sup> If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.

<sup>32</sup> The stranger did not lodge in the street: *but* I opened my doors to the traveller.

<sup>33</sup> If I covered my transgressions as Adam, by hiding mine iniquity in my bosom:

<sup>34</sup> Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, *and* went not out of the door?

<sup>35</sup> Oh that one would hear me! behold, my desire *is, that* the Almighty would answer me, and *that* mine adversary had written a book.

<sup>36</sup> Surely I would take it upon my shoulder, *and* bind it *as* a crown to me.

<sup>37</sup> I would declare unto him the number of my steps; as a prince would I go near unto him.

<sup>38</sup> If my land cry against me, or that the furrows likewise thereof complain;

<sup>39</sup> If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:

<sup>40</sup> Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.