## Job 34

## **Chapter 34**

- $^{\scriptscriptstyle 1}\,F$  URTHERMORE Elihu answered and said,
- <sup>2</sup> Hear my words, O ye wise *men*; and give ear unto me, ye that have knowledge.
- <sup>3</sup> For the ear trieth words, as the mouth tasteth meat.
- <sup>4</sup> Let us choose to us judgment: let us know among ourselves what *is* good.
- <sup>5</sup> For Job hath said, I am righteous: and God hath taken away my judgment.
- <sup>6</sup> Should I lie against my right? my wound *is* incurable without transgression.
- <sup>7</sup> What man *is* like Job, *who* drinketh up scorning like water?
- <sup>8</sup> Which goeth in company with the workers of iniquity, and walketh with wicked men.
- <sup>9</sup> For he hath said, It profiteth a man nothing that he should delight himself with God.
- <sup>10</sup> Therefore hearken unto me, ye men of understanding: far be it from God, *that he should do* wickedness; and *from* the Almighty, *that he should commit* iniquity.
- <sup>11</sup> For the work of a man shall he render unto him, and cause every man to find according to *his* ways.
- <sup>12</sup> Yea, surely God will not do wickedly, neither will the

Almighty pervert judgment.

- <sup>13</sup> Who hath given him a charge over the earth? or who hath disposed the whole world?
- <sup>14</sup> If he set his heart upon man, *if* he gather unto himself his spirit and his breath;
- <sup>15</sup> All flesh shall perish together, and man shall turn again unto dust.
- <sup>16</sup> If now *thou hast* understanding, hear this: hearken to the voice of my words.
- <sup>17</sup> Shall even he that hateth right govern? and wilt thou condemn him that is most just?
- <sup>18</sup> Is it fit to say to a king, *Thou art* wicked? *and* to princes, *Ye are* ungodly?
- <sup>19</sup> How much less to him that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all *are* the work of his hands.
- <sup>20</sup> In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.
- <sup>21</sup> For his eyes *are* upon the ways of man, and he seeth all his goings.
- <sup>22</sup> There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.
- <sup>23</sup> For he will not lay upon man more *than right*; that he should enter into judgment with God.

- <sup>24</sup> He shall break in pieces mighty men without number, and set others in their stead.
- <sup>25</sup> Therefore he knoweth their works, and he overturneth *them* in the night, so that they are destroyed.
- <sup>26</sup> He striketh them as wicked men in the open sight of others;
- <sup>27</sup> Because they turned back from him, and would not consider any of his ways:
- <sup>28</sup> So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.
- <sup>29</sup> When he giveth quietness, who then can make trouble? and when he hideth *his* face, who then can behold him? whether *it be done* against a nation, or against a man only:
- <sup>30</sup> That the hypocrite reign not, lest the people be ensnared.
- <sup>31</sup> Surely it is meet to be said unto God, I have borne *chastisement*, I will not offend *any more*:
- <sup>32</sup> That which I see not teach thou me: if I have done iniquity, I will do no more.
- <sup>33</sup> Should it be according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.
- <sup>34</sup> Let men of understanding tell me, and let a wise man hearken unto me.
- <sup>35</sup> Job hath spoken without knowledge, and his words *were* without wisdom.

- <sup>36</sup> My desire *is that* Job may be tried unto the end because of *his* answers for wicked men.
- <sup>37</sup> For he addeth rebellion unto his sin, he clappeth *his hands* among us, and multiplieth his words against God.