

# Romans 4

## Chapter 4

<sup>1</sup> **W**HAT shall we say then that Abraham our father, as pertaining to the flesh, hath found?

<sup>2</sup> For if Abraham were justified by works, he hath *whereof* to glory; but not before God.

<sup>3</sup> For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

<sup>4</sup> Now to him that worketh is the reward not reckoned of grace, but of debt.

<sup>5</sup> But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

<sup>6</sup> Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

<sup>7</sup> *Saying*, Blessed *are* they whose iniquities are forgiven, and whose sins are covered.

<sup>8</sup> Blessed *is* the man to whom the Lord will not impute sin.

<sup>9</sup> *Cometh* this blessedness then upon the circumcision *only*, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

<sup>10</sup> How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

<sup>11</sup> And he received the sign of circumcision, a seal of the

righteousness of the faith which *he had yet* being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

<sup>12</sup> And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which *he had* being *yet* uncircumcised.

<sup>13</sup> For the promise, that he should be the heir of the world, *was* not to Abraham, or to his seed, through the law, but through the righteousness of faith.

<sup>14</sup> For if they which are of the law *be* heirs, faith is made void, and the promise made of none effect:

<sup>15</sup> Because the law worketh wrath: for where no law is, *there is* no transgression.

<sup>16</sup> Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

<sup>17</sup> (As it is written, I have made thee a father of many nations,) before him whom he believed, *even* God, who quickeneth the dead, and calleth those things which be not as though they were.

<sup>18</sup> Who against hope believed in hope, that he might become the father of many nations, according to that which

was spoken, So shall thy seed be.

<sup>19</sup> And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:

<sup>20</sup> He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

<sup>21</sup> And being fully persuaded that, what he had promised, he was able also to perform.

<sup>22</sup> And therefore it was imputed to him for righteousness.

<sup>23</sup> Now it was not written for his sake alone, that it was imputed to him;

<sup>24</sup> But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

<sup>25</sup> Who was delivered for our offences, and was raised again for our justification.