

# Romans 14

## Chapter 14

<sup>1</sup> **H**IM that is weak in the faith receive ye, *but* not to doubtful disputations.

<sup>2</sup> For one believeth that he may eat all things: another, who is weak, eateth herbs.

<sup>3</sup> Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

<sup>4</sup> Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

<sup>5</sup> One man esteemeth one day above another: another esteemeth every day *alike*. Let every man be fully persuaded in his own mind.

<sup>6</sup> He that regardeth the day, regardeth *it* unto the Lord; and he that regardeth not the day, to the Lord he doth not regard *it*. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

<sup>7</sup> For none of us liveth to himself, and no man dieth to himself.

<sup>8</sup> For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or

die, we are the Lord's.

<sup>9</sup> For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

<sup>10</sup> But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

<sup>11</sup> For it is written, *As I live*, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

<sup>12</sup> So then every one of us shall give account of himself to God.

<sup>13</sup> Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in *his* brother's way.

<sup>14</sup> I know, and am persuaded by the Lord Jesus, that *there is* nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him *it is* unclean.

<sup>15</sup> But if thy brother be grieved with *thy* meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

<sup>16</sup> Let not then your good be evil spoken of:

<sup>17</sup> For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

<sup>18</sup> For he that in these things serveth Christ *is* acceptable to God, and approved of men.

<sup>19</sup> Let us therefore follow after the things which make for

peace, and things wherewith one may edify another.

<sup>20</sup> For meat destroy not the work of God. All things indeed *are* pure; but *it is* evil for that man who eateth with offence.

<sup>21</sup> *It is* good neither to eat flesh, nor to drink wine, nor *any thing* whereby thy brother stumbleth, or is offended, or is made weak.

<sup>22</sup> Hast thou faith? have *it* to thyself before God. Happy *is* he that condemneth not himself in that thing which he alloweth.

<sup>23</sup> And he that doubteth is damned if he eat, because *he eateth* not of faith: for whatsoever *is* not of faith is sin.