

# Philippians 4

## Chapter 4

<sup>1</sup> **T**HEREFORE, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, *my* dearly beloved.

<sup>2</sup> I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

<sup>3</sup> And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and *with* other my fellowlabourers, whose names *are* in the book of life.

<sup>4</sup> Rejoice in the Lord alway: *and* again I say, Rejoice.

<sup>5</sup> Let your moderation be known unto all men. The Lord *is* at hand.

<sup>6</sup> Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

<sup>7</sup> And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

<sup>8</sup> Finally, brethren, whatsoever things are true, whatsoever things *are* honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things.

<sup>9</sup> Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

<sup>10</sup> But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

<sup>11</sup> Not that I speak in respect of want: for I have learned, in whatsoever state I am, *therewith* to be content.

<sup>12</sup> I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

<sup>13</sup> I can do all things through Christ which strengtheneth me.

<sup>14</sup> Notwithstanding ye have well done, that ye did communicate with my affliction.

<sup>15</sup> Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

<sup>16</sup> For even in Thessalonica ye sent once and again unto my necessity.

<sup>17</sup> Not because I desire a gift: but I desire fruit that may abound to your account.

<sup>18</sup> But I have all, and abound: I am full, having received of

Epaphroditus the things *which were sent* from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

<sup>19</sup> But my God shall supply all your need according to his riches in glory by Christ Jesus.

<sup>20</sup> Now unto God and our Father *be* glory for ever and ever. Amen.

<sup>21</sup> Salute every saint in Christ Jesus. The brethren which are with me greet you.

<sup>22</sup> All the saints salute you, chiefly they that are of Caesar's household.

<sup>23</sup> The grace of our Lord Jesus Christ *be* with you all. Amen.

¶ It was written to the Philippians from Rome by Epaphroditus.