

# **Hebrews 11**

## **Chapter 11**

<sup>1</sup> **N**OW faith is the substance of things hoped for, the evidence of things not seen.

<sup>2</sup> For by it the elders obtained a good report.

<sup>3</sup> Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

<sup>4</sup> By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

<sup>5</sup> By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

<sup>6</sup> But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

<sup>7</sup> By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

<sup>8</sup> By faith Abraham, when he was called to go out into a

place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

<sup>9</sup> By faith he sojourned in the land of promise, as *in a strange country*, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

<sup>10</sup> For he looked for a city which hath foundations, whose builder and maker *is* God.

<sup>11</sup> Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

<sup>12</sup> Therefore sprang there even of one, and him as good as dead, *so many* as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

<sup>13</sup> These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth.

<sup>14</sup> For they that say such things declare plainly that they seek a country.

<sup>15</sup> And truly, if they had been mindful of that *country* from whence they came out, they might have had opportunity to have returned.

<sup>16</sup> But now they desire a better *country*, that is, an heavenly: wherefore God is not ashamed to be called their God: for he

hath prepared for them a city.

<sup>17</sup> By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten *son*,

<sup>18</sup> Of whom it was said, That in Isaac shall thy seed be called:

<sup>19</sup> Accounting that God *was* able to raise *him* up, even from the dead; from whence also he received him in a figure.

<sup>20</sup> By faith Isaac blessed Jacob and Esau concerning things to come.

<sup>21</sup> By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, *leaning* upon the top of his staff.

<sup>22</sup> By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

<sup>23</sup> By faith Moses, when he was born, was hid three months of his parents, because they saw *he was* a proper child; and they were not afraid of the king's commandment.

<sup>24</sup> By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

<sup>25</sup> Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

<sup>26</sup> Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence

of the reward.

<sup>27</sup> By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

<sup>28</sup> Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

<sup>29</sup> By faith they passed through the Red sea as by dry *land*: which the Egyptians assaying to do were drowned.

<sup>30</sup> By faith the walls of Jericho fell down, after they were compassed about seven days.

<sup>31</sup> By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

<sup>32</sup> And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

<sup>33</sup> Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

<sup>34</sup> Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

<sup>35</sup> Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

<sup>36</sup> And others had trial of *cruel* mockings and scourgings,

yea, moreover of bonds and imprisonment:

<sup>37</sup> They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

<sup>38</sup> (Of whom the world was not worthy:) they wandered in deserts, and *in* mountains, and *in* dens and caves of the earth.

<sup>39</sup> And these all, having obtained a good report through faith, received not the promise:

<sup>40</sup> God having provided some better thing for us, that they without us should not be made perfect.