

# James 4

## Chapter 4

<sup>1</sup> FROM whence *come* wars and fightings among you? *come they* not hence, *even* of your lusts that war in your members?

<sup>2</sup> Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

<sup>3</sup> Ye ask, and receive not, because ye ask amiss, that ye may consume *it* upon your lusts.

<sup>4</sup> Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

<sup>5</sup> Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

<sup>6</sup> But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

<sup>7</sup> Submit yourselves therefore to God. Resist the devil, and he will flee from you.

<sup>8</sup> Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, *ye* sinners; and purify *your* hearts, *ye* double minded.

<sup>9</sup> Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness.

<sup>10</sup> Humble yourselves in the sight of the Lord, and he shall lift you up.

<sup>11</sup> Speak not evil one of another, brethren. He that speaketh evil of *his* brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

<sup>12</sup> There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

<sup>13</sup> Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

<sup>14</sup> Whereas ye know not what *shall be* on the morrow. For what *is* your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

<sup>15</sup> For that ye *ought* to say, If the Lord will, we shall live, and do this, or that.

<sup>16</sup> But now ye rejoice in your boastings: all such rejoicing is evil.

<sup>17</sup> Therefore to him that knoweth to do good, and doeth *it* not, to him it is sin.